

FR1ENDS of the CH1LDREN



Friends of the Children

**Buffalo Circle: Using Traditional Concepts of Kinship In a Western Mentoring Model** 



# Presenter



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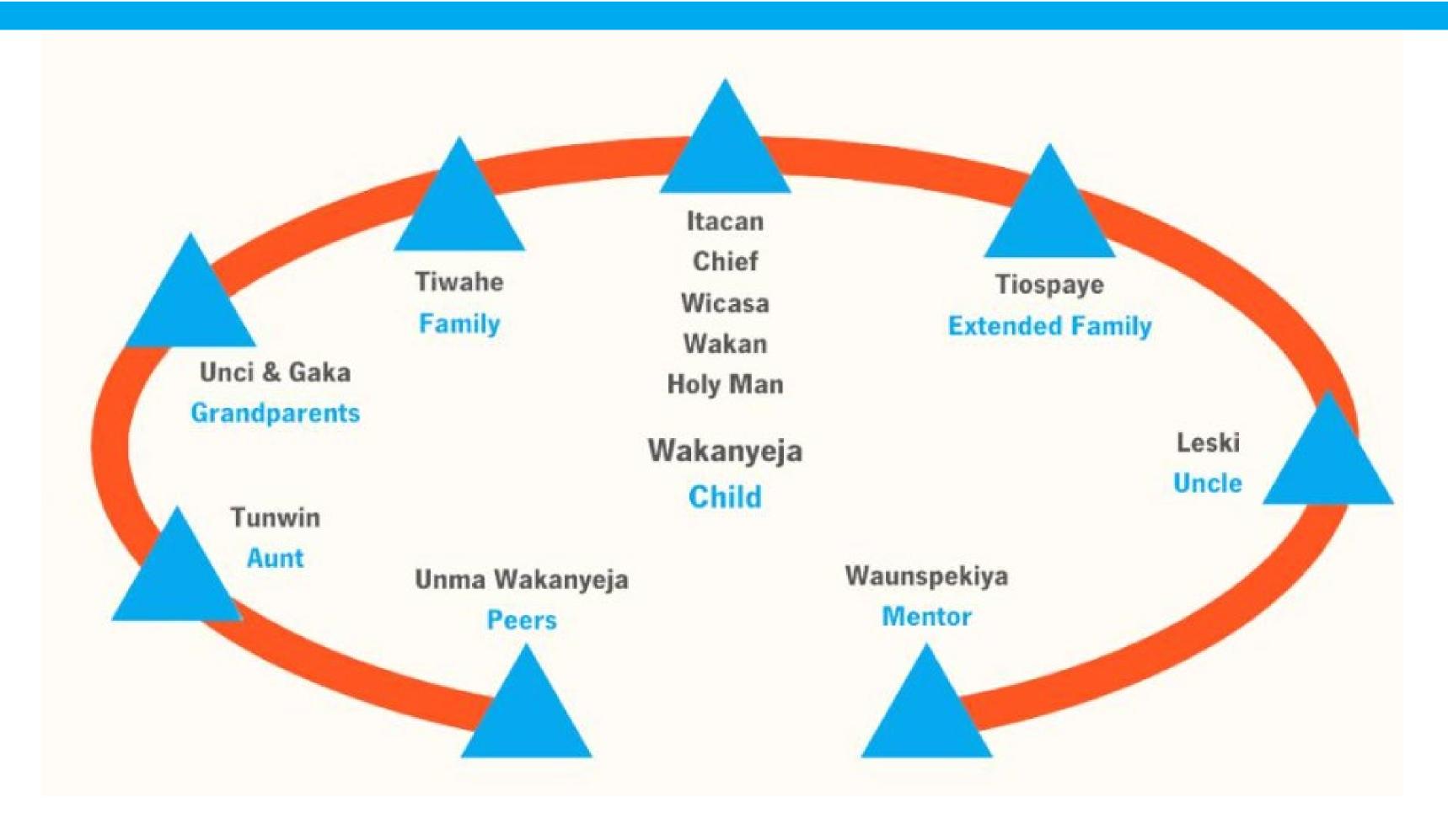
Friends of the Children – National



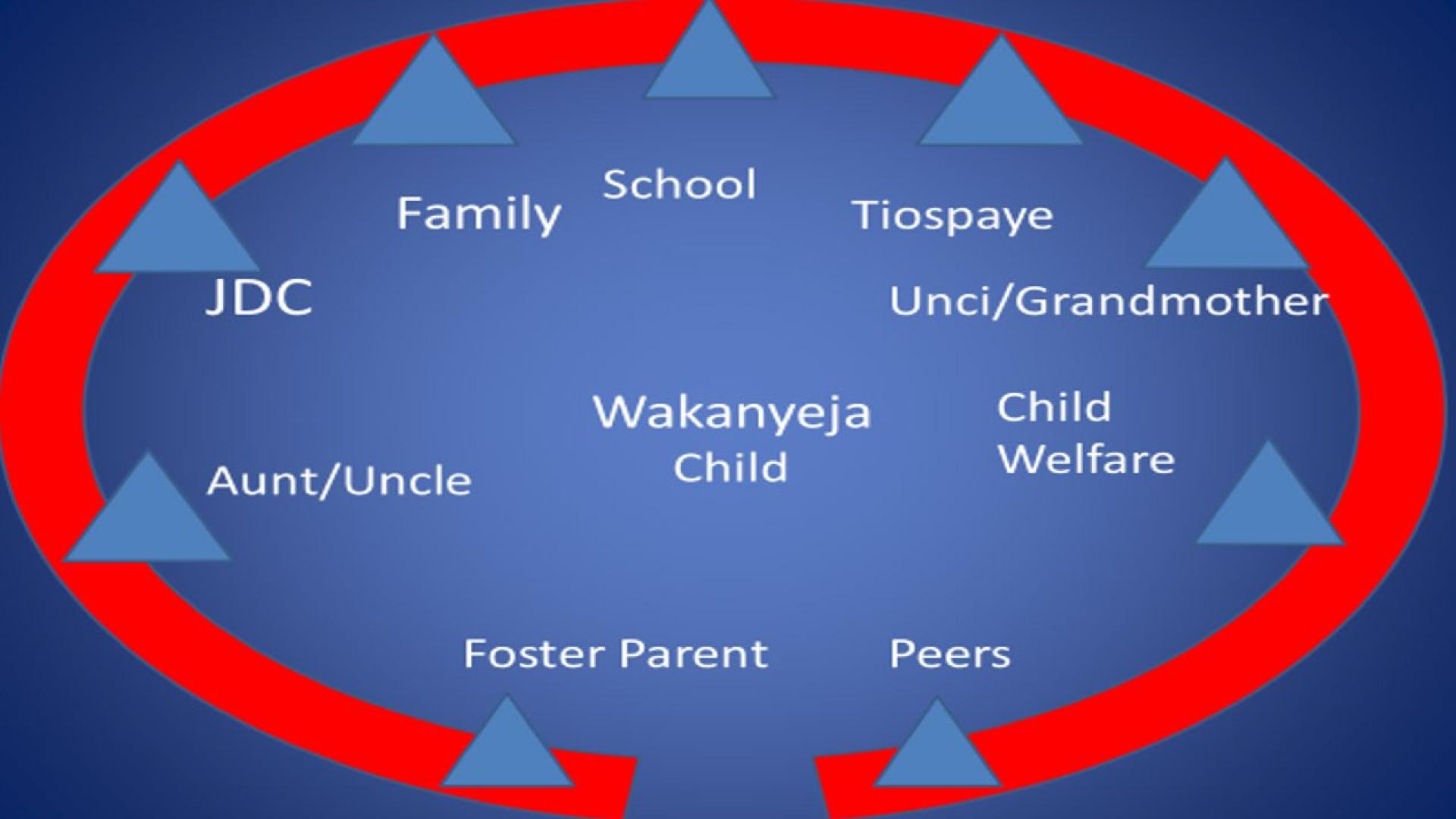
Lakota Female	English Kinship Relations	Lakota Male
Unći	Grandmother	Unci
Tunkasila	Grandfather	Tunkasila
Ina	Mother [and her sisters]	lna
Ate	Father [and his brothers]	Ate
Tunwin	Aunt [father's sisters, father's brother's wife, and mother's brother's wife]	Tunwin
Leksi	Uncle [mother's brother, mother's sister's husband, and father's sister's husband]	Leksi
Cepansi	Female cousin [daughters of mother's brothers and father's sisters]	Hankasi
Sicesi	Male cousin [sons of mother's brothers and father's sisters]	Tahansi
Cuwe	Older sister [and older daughters of mother's sisters and father's brothers]	Tanke
Tiblo	Older brother [and older sons of mother's sisters and father's brothers]	Ciye
Tanka	Younger sister [and younger daughters of mother's sisters and father's brothers]	Tanksi
Misun	Younger brother [and younger sons of mother's sisters and father's brothers]	Misun
Sicepan	Sister-in-law [a womans' husband's sister or her sister's husband; a man's wife's sister or his brother's wife]	Hanka
Sice	Brother-in-law [a woman's husband's brother or her sister's husband; a man's wife's brother or his sister's husband]	Tanhan
Cunksi	Daughter [and daughters of a woman's sisters or a man's brothers]	Cunksi
Cinksi	Son [and sons of a woman's sisters or a man's brothers]	Cinksi
Tojan	Niece	Tonjan
Toska	Nephew	Tonska
Uncisi	Mother-in-law	Uncisi
Tunkan	Father-in-law	Tunkan
Wakanyeja	Child	Wakanyeja
Takoja	Grandchild	Takoja

# Lakota Kinship Exercise

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This representation of the extended kinship model is based on the work of Richard Two Dogs and is shared with is permission.



# FR1ENDS of the CH1LDREN



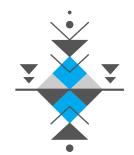
# Model

12 years+ No Matter What

- Paid Professional Mentor
- Youth ages 4-6 with greatest risk factors & lowest protective factors
- Consistent Presence
- 2 Gen Approach







#### **IT WORKS**



83% of youth graduate high school

Although 50% have parents who did not have the support necessary to graduate





93% avoid the juvenile justice system

Although 60% have parents who have been impacted by the criminal justice system



98% avoid early parenting

Although 85% have parents who started parenting during their teens.

92% enroll in post-secondary education, serve our country, or enter the workforce

Invest in the Community



For every \$1 invested in Friends of the Children, the community benefits over \$7 in saved social costs. Helping one child saves the community \$900,000.

### Where We Work





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#### **CHAPTER DIVERSITY: TRIBAL, URBAN, RURAL**





- Klamath Falls/Chiloquin
- Western Montana/Flathead Reservation
- ❖ He Sapa/Rapid City/Pine Ridge Reservation
- **Eastern Montana**
- **❖** Twin Cities
- Fargo-Moorhead



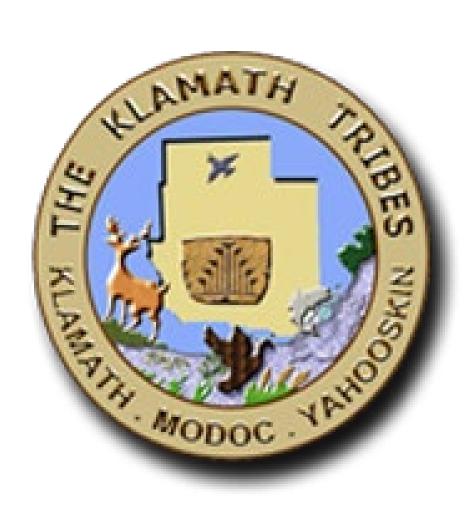


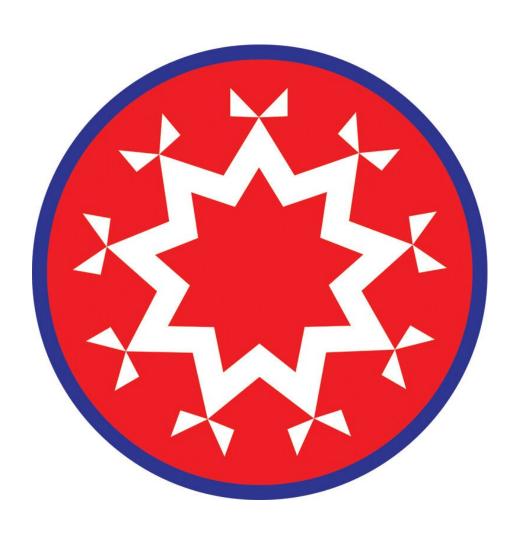
# Growth in Indian Country

- Acknowledgment of and Respect for Tribal Sovereignty
- > Acknowledgement and respect for inter-tribal communities
- ➤ Alignment of Values
- > Shared Goals
- > Culturally Grounded vs. Culturally Adapted
- > Culturally Responsive
- ➤ Reflective of Community Specific Culture



## **Partnering with Tribal Communities**









# Approach









# Oglala Sioux Tribe

- ➤ Community Advisory Board
- ➤ Board of Directors Representation
- **→** Job Creation
- ➤ School Partnerships
- ➤ ICWA/CPS State of Emergency Declaration
- >ICWA Taskforce
- ➤ Introduction of State ICWA Legislation



# **Activity**

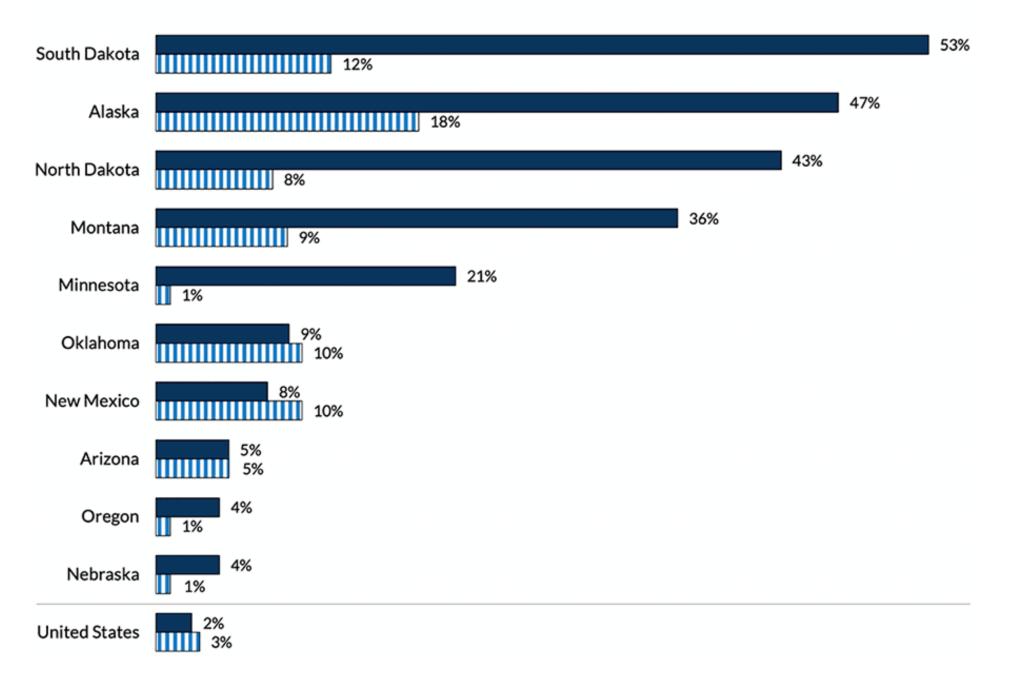




# South Dakota Foster Care

Percentages of AIAN children among the foster care and child populations, for the 10 states with largest proportion of AIAN children

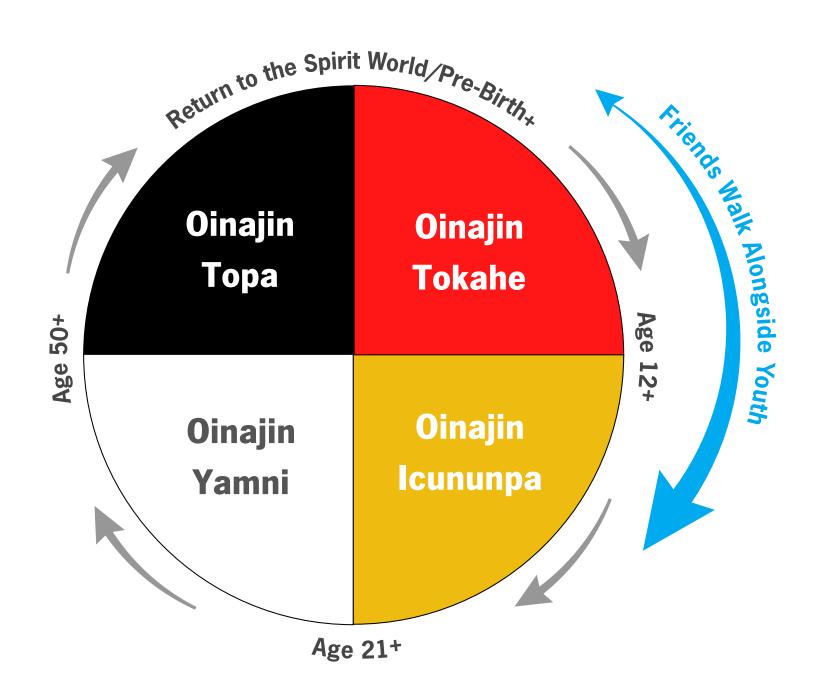




**Source:** Williams, S.C. (2022). State-level data for understanding child welfare in the United States. Child Trends. <a href="https://cms.childtrends.org/publications/state-level-data-for-understanding-child-welfare-in-the-united-states">https://cms.childtrends.org/publications/state-level-data-for-understanding-child-welfare-in-the-united-states</a>

## Friends of the Children – He Sapa

#### Combining Evidence-Based Research with Practice-Based Indigenous Ways of Knowing and Being



Follows youth nearly half of the *Oinajin Topa* (four stages of Lakota life)

- Grounded in Lakota values and philosophy Naming ceremonies, making of relatives, coming of age ceremonies, healing camps
- Friends walk alongside youth
- Incorporating family and strengthening family kinships
- Integrating culture and language

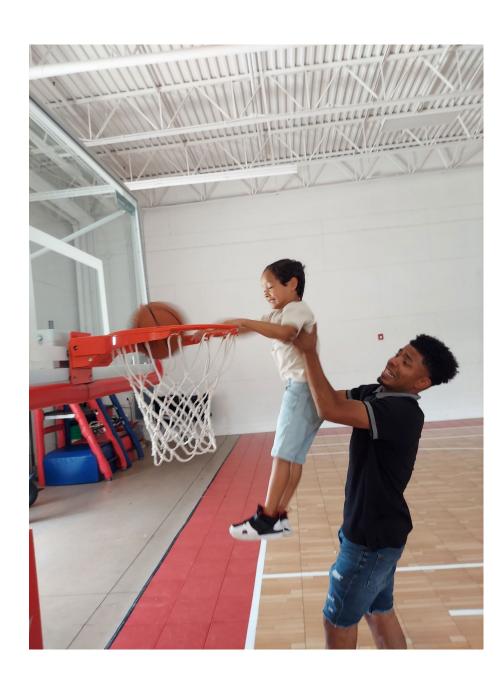
Culture and language serve as protective factors for Indigenous youth.

#### **Moccasins on the Ground**









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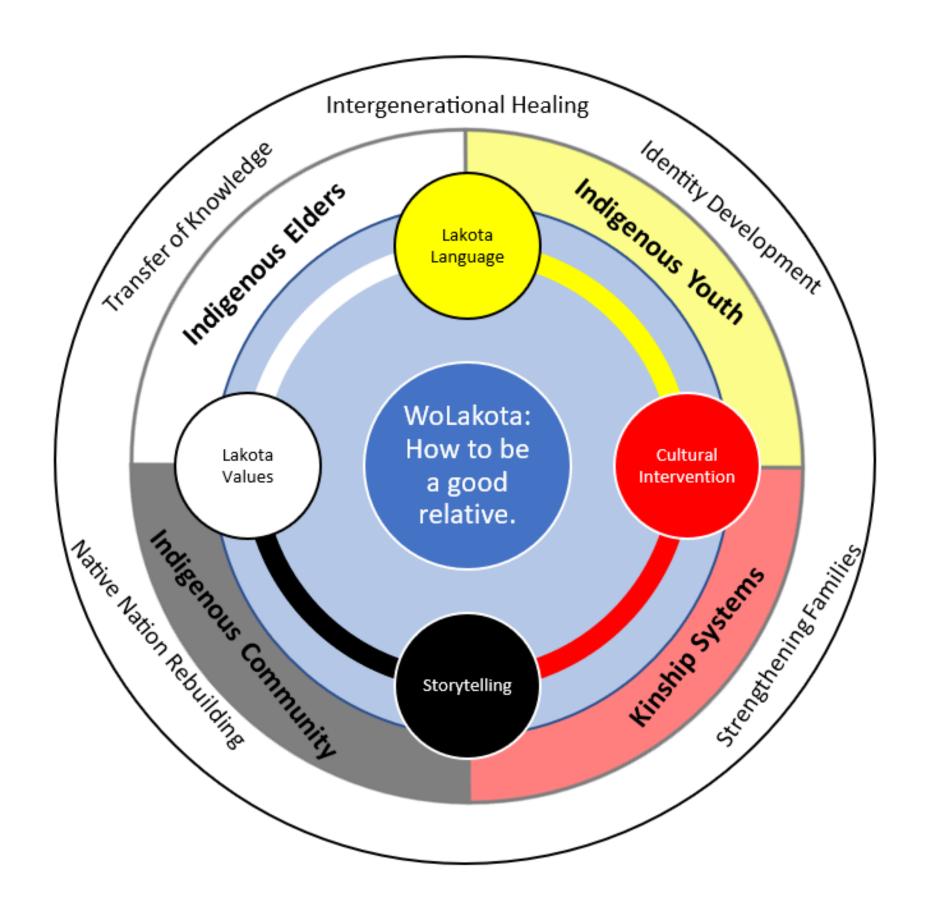
## **Cultural Interventions**





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**Cultural Responsiveness** 



Working with the community, by the community...

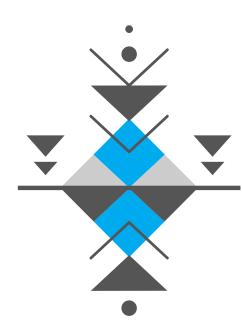
# Mending the Sacred Hoop

- 83% of youth graduate high school
- 93% avoid the justice system
- 98% avoid early parenting
- 92% enroll in post-secondary, serve our country, or enter the workforce





# Questions?



# FR1ENDS of the CH1LDREN

# THANK MOU!

